

CLERK'S OFFICE

APPROVED

Date: 4-9-02

Submitted by: Chair of the Assembly

Prepared by: Department of Law

For reading: February 26, 2002

ANCHORAGE, ALASKA

AO NO. 2002- 39

1 AN ORDINANCE OF THE ANCHORAGE MUNICIPAL ASSEMBLY CONTINUING OR
2 REESTABLISHING THE PUBLIC SAFETY ADVISORY COMMISSION PURSUANT TO
3 ANCHORAGE MUNICIPAL CODE SECTION 4.05.150.

4
5
6 THE ANCHORAGE ASSEMBLY ORDAINS:

7
8 **Section 1.** Pursuant to Anchorage Municipal Code Section 4.05.150, the Public Safety Advisory
9 Commission shall be and is hereby continued and reestablished for an additional period of three (3)
10 years from and after April 30, 2002. During the period of time from and after April 30, 2002 until
11 the effective date of this ordinance, all actions of the Commission, all appointments thereto and all
12 unexpired terms of its members shall continue to be and constitute the actions of, appointments to
13 and the unexpired terms of its members, as the case may be, as if it had not been terminated by
14 operation of law.

15
16 **Section 2.** Nothing in this ordinance shall be taken as or constitute any approval, ratification,
17 implementation of, or ruling or action by the Anchorage Municipal Assembly on any action of the
18 Commission.

19
20 **Section 3.** This ordinance shall take effect immediately upon passage and approval by the Assembly.

21
22 PASSED AND APPROVED by the Anchorage Assembly this 9th day of April, 2002

23
24
25 
26 Chair of the Assembly

27 ATTEST:

28
29 
30 Municipal Clerk
31

MUNICIPALITY OF ANCHORAGE

ASSEMBLY MEMORANDUM

No. AM 234-2002

Meeting Date: February 26, 2002

1
2 **From: Chair of the Assembly**

3
4 **Subject: AO 2002-39 ; Continuing/Reestablishing the Public Safety Advisory**
5 **Commission.**

6
7 As directed by AMC 1.05.110 the Municipal Clerk has notified the Assembly by AM of certain
8 Boards and/or Commissions scheduled to expire during the current calendar year under the general
9 sunset provision of AMC 4.05.150. Among those listed was the referenced body and whose
10 existence is scheduled to expire April 30, 2002. AMC 4.05.150 requires a public hearing at which
11 the board or commission must demonstrate a public need for its continued existence. The Assembly
12 may continue, reestablish or permit the board or commission to terminate.

13
14 The purpose of the referenced ordinance is to fulfill compliance with the sunset provisions of Title
15 4 and to provide an opportunity to the Assembly to continue, reestablish or discontinue the
16 referenced body.

17
18 Respectfully submitted:

Prepared by:

19
20
21 

22 Dick Traini
23 Chair of the Assembly

24
25
26 

27 William A. Greene
28 Municipal Attorney

29
30
31 G:\MAT\Dennis\Assembly mayor docs\public safety advisory commission 2002.doc

Municipality of Anchorage
MUNICIPAL CLERK'S OFFICE
Agenda Document Control Sheet

AO 2002-39

(SEE REVERSE SIDE FOR FURTHER INFORMATION)

1	SUBJECT OF AGENDA DOCUMENT AO to continue or reestablish the Public Safety Advisory Commission pursuant to AMC 4.05.150.	DATE PREPARED February 20, 2002
		Indicate Documents Attached <input checked="" type="checkbox"/> AO <input type="checkbox"/> AR <input checked="" type="checkbox"/> AM <input type="checkbox"/> AIM
2	DEPARTMENT NAME Department of Law	DIRECTOR'S NAME William A. Greene, Municipal Attorney
3	THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY Dennis Wheeler, Deputy Municipal Attorney	HIS/HER PHONE NUMBER x4349
4	COORDINATED WITH AND REVIEWED BY	INITIALS
	Mayor	
	Heritage Land Bank	
	Merrill Field Airport	
	Municipal Light & Power	
	Port of Anchorage	
	Solid Waste Services	
	Water & Wastewater Utility	
	Municipal Manager	
	Cultural & Recreational Services	
	Employee Relations	
	Finance, Chief Fiscal Officer	
	Fire	
	Health & Human Services	
	Office of Management and Budget	
	Management Information Services	
	Police	
	Planning, Development & Public Works	
	Development Services	
	Facility Management	
	Planning	
	Project Management & Engineering	
	Street Maintenance	
	Traffic	
	Public Transportation Department	
	Purchasing	
	X Municipal Attorney	<i>[Signature]</i>
	X Municipal Clerk	<i>[Signature]</i>
	Other	
5	Special Instructions/Comments	
	<i>addendum</i>	
	<i>P.C.F. II. Introduction</i>	
6	ASSEMBLY HEARING DATE REQUESTED <i>2-26-02</i>	7 PUBLIC HEARING DATE REQUESTED <i>3-12-02 4/9/02</i>

2002 FEB 22 AM 9:25
 CLERK'S OFFICE
 M O A